# Maharshi Dayanand Saraswati University, Ajmer
### Application for the Teaching Post

| | | |
|---|---|---|
| Registration ID | Computer generated | |
| Advertisement | (as per advertisement number) | |
| Post applied for | Asst. Prof/ Associate Prof Pop-up menu | |
| Faculty | Popup menu with list of Faculties | |
| Department | Popup menu – list of Dept. | |
| First Name | | |
| Middle Name | | |
| Last Name | | [Photo] |
| Category | Popup menu | |
| Gender | Popup menu | |
| Mobile No. | | |
| Email Address | | |
| Date of Submission | | |
| Date of Payment | | |
| Amount Paid | | |
| Transaction No. / Payment ID | | |
| Upload Payment Receipt | | |

## Summary of points earned for Educational Qualifications and Research Score as per the UGC guidelines

| Sr. | Sub Category | Research Score claimed* (Category wise) | Research Score Earned (As per guidelines) |
|---|---|---|---|
| 1. | I. Research Papers in Peer-Reviewed or UGC listed Journals | | |
| 2. | Publications (other than Research papers) | | |
| | (a) Books authored which are published by | | |
| | International publishers | | |
| | National Publishers | | |
| | Chapter in Edited Book | | |
| | Editor of Book by International Publisher | | |
| | Editor of Book by National Publisher | | |
| | II:B) Translation work in Indian and Foreign Languages by qualified faculties | | |
| | Chapter or Research paper | | |
| | Book | | |
| 3. | Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula | | |
| | III:A) (a) Development of Innovative pedagogy | | |
| | III:B) Design of new curricula and courses | | |
| | III:C) MOOCs | | |
| | Development of complete MOOCs in 4 quadrants (4 credit course)(In case of MOOCs of lesser credits 05 marks/credit) | | |
| | MOOCs (developed in 4 quadrant) per module/lecture | | |
| | Content writer/subject matter expert for each module of MOOCs (at least one quadrant) | | |

| | | | |
|---|---|---|---|
| | Course Coordinator for MOOCs (4 credit course)(In case of MOOCs of lesser credits 02 marks/credit) | | |
| | III:D) E-Content | | |
| | Development of e-Content in 4 quadrants for a complete course/e-book | | |
| | e-Content (developed in 4 quadrants) per module | | |
| | Contribution to development of e-content module in complete course/paper/e-book (at least one quadrant) | | |
| | Editor of e-content for complete course/ paper /e-book | | |
| | IV:A) Research guidance | | |
| | Ph.D. | | |
| | M.Phil./P.G dissertation | | |
| | IV:B) Research Projects Completed | | |
| 4 | More than 10 lakhs | | |
| | Less than 10 lakhs | | |
| | IV:C) Research Projects Ongoing | | |
| | More than 10 lakhs | | |
| | Less than 10 lakhs | | |
| | IV:D) Consultancy | | |
| 5. | V:A) Patents | | |
| | International | | |
| | National | | |
| | (b) *Policy Document (Submitted to an International body/organisation like UNO/UNESCO/World Bank/International Monetary Fund etc. or Central Government or State Government) | | |
| | International | | |
| | National | | |
| | State | | |
| | V:B) Awards/Fellowship | | |
| | International | | |
| | National | | |
| 6. | *Invited lectures / Resource Person/ paper presentation in Seminars/ Conferences/full paper in Conference Proceedings (Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once) | | |
| | International (Abroad) | | |
| | International (within country) | | |
| | National | | |
| | State/University | | |
| | **Research Score earned as per UGC guidelines** | | |

The Research score for research papers would be augmented as follows :

Peer-Reviewed or UGC-listed Journals (Impact factor to be determined as per Thomson Reuters list) :

i) Paper in refereed journals without impact factor - 5 Points
ii) Paper with impact factor less than 1 - 10 Points
iii) Paper with impact factor between 1 and 2 - 15 Points
iv) Paper with impact factor between 2 and 5 - 20 Points
v) Paper with impact factor between 5 and 10 - 25 Points
vi) Paper with impact factor >10 - 30 Points

2.

(a) Two authors: 70% of total value of publication for each author.
(b) More than two authors: 70% of total value of publication for the First/Principal/Corresponding author and 30% of total value of publication for each of the joint authors.
Joint Projects: Principal Investigator and Co-investigator would get 50% each.

Note:
- Paper presented if part of edited book or proceeding then it can be claimed only once.
- For joint supervision of research students, the formula shall be 70% of the total score for Supervisor and Cosupervisor. Supervisor and Co-supervisor, both shall get 7 marks each.
- *For the purpose of calculating research score of the teacher, the combined research score from the categories of 5(b). Policy Document and 6. Invited lectures/Resource Person/Paper presentation shall have an upper capping of thirty percent of the total research score of the teacher concerned.
- The research score shall be from the minimum of three categories out of six categories.

## 1.Personal Details

| | | | |
|---|---|---|---|
| First Name | (automatically from database) | Gender | Popup menu |
| Last Name | (automatically from database) | Nationality | |
| Category | (automatically from database) | Guardian's Name | |
| Date of Birth | | Phone No. | |
| Marital Status | Popup menu | Mobile No. | (automatically from database) |
| No. of Children | | | |
| Name of Children | | DOB of Children | |
| E-mail | (automatically from database) | Permanent Address | |
| Address for Correspondence | | PAN Card | |
| Aadhaar card | | Handicap Type | |
| Physically Handicapped | | | |
| Father Name | | | |
| Mother Name | | | |
| Gender | Popup menu | | |
| Marital Status | | | |
| Spouse Name | | | |
| Widower/Widow/Divorce e | | | |
| That I don't have more than one husband/wife living/non living | | | |
| No. of living children before 1-6-2002 | | | |
| D.O.B. | | | |
| Age on last date of submission of Application | | | |
| Minority Community | | | |
| Corresponding Address | | | |
| Mobile No. | | | |
| Email Address | | | |

## 2.1 Academic Qualifications

| Examination popup | Name of School/ Institute/University | Subject(s) | Board/University/ Institute | Year | Overall Percentage/ CGPA | Attach Scanned Certificates PDF |
|---|---|---|---|---|---|---|
| Secondary | | | | | | |
| Sr. Secondary | | | | | | |

3.

| tream | | | | | | |
|---|---|---|---|---|---|---|
| Bachelor's Degree/Semester of passing Popup Semester 1, 2, 3, 4,5,6,7,8/Year 1,2,3 | | | | | | |
| Master's Degree Popup Year/Semester (Semester, 1,2,3,4 Year Previous/Final) | | | | | | |
| M.Phil/LLM | | | | | | |

(List required for examination popup)

| Ph.D. | Faculty | University | Title | Year of Award | Phd Scanned Certificate Attachment PDF |
|---|---|---|---|---|---|
| | | | | | |

| Salient feature of your Ph.D. work in 500 words |
|---|
| Whether Qualified UGC/CSIR NET/JRF     UGC-CSIR NET:     NET Subject     Certificate No./ Roll No   Attach Certificate PDF |
| Are you applying as per the eligibility indicated under criteria B as per the qualification prescribed for Asst. Professor/ Associate Professor in the UGC regulation 18th July 2018 |

## 3.1 Full time Teaching Experience

| Name of College/ University/ Institute/ Organization | Designation | Status (popup) Permanent/Temporary/Ad hoc | Pay scale as per UGC norms/ consolidated Salary | Programme UG/PG (Popup) | Course / Subject | Work equivalent to Asst. Prof. Or higher | From | To | Effective time period | | | Attach Experience Certificate on Official Letter Head and Seal PDF |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | Y | M | D | |

## 3.2 Full time Research (Post-doctoral fellow, Research Associate, Research Scientist etc.)

| Post Doctoral Fellowship/ Post Doctoral Project/Research Associate/ Research scientist etc. | | | | | | | |
|---|---|---|---|---|---|---|---|
| Sr. | Title of the project | Name of funding agency, if any and period for which Fellowship/ Project is sanctioned | Total amount sanctioned for project or Amount of Fellowship per month | Actual period worked | Self Assessed Score | Verification (For Office use only) | Attach Certificate PDF |
| | | | | From    To | | | |

## 3.3 Present Employment Details

| Employer | Designation | Nature of Duty | Date of Joining | Experience | Status Permanent/ Temporary/Adhoc (popup) | Salary & Grade pay | Attach Experience Certificate and appointment |
|---|---|---|---|---|---|---|---|
| | | | | | | | |

4.

| | | | | | | | M | Y | | | letter on Letter Head and seal PDF |
|---|---|---|---|---|---|---|---|---|---|---|---|

## 3.4 Field of Specialization under the subject/discipline

| Sr. | Specialization |
|---|---|

## 3.5 Orientation/Refresher Course/Quality Improvement Programme Attended

| Name of Course (Popup Orientation/Refresher /QIP | Title of the Course | Place | Year | Duration | Agency | Attach Certificate PDF |
|---|---|---|---|---|---|---|

## 3.7 Particulars of Three References

| Name | Designation | Address | Email | Mobile No. | Attach Certificate PDF |
|---|---|---|---|---|---|

## 4.1 (I) Research Papers in Journals Peer-Reviewed /UGC listed/UGC Care

| # | Title of the Paper | Journal Name | Year | Vol. No. | Page No. | ISSN No. | Impact Factor | Whether you are the main Author/Guide/Mentor (Popup Yes/No) | Author/Principal/Corresponding author | Journal Category (Popup) | Research Score | Attach Full Paper PDF | Best 7 papers for Associate Professor |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

## 4.2 (II) Publications(Other than Research Papers) Books/ Editors/Chapters

| # | Publication Type (popup) | Title | Vol. No. | Page No. | Year | Wether you are the Main Author/Guide/Mentor (Popup) | Publisher's Details | ISSN / ISBN No. | No. of Co.Authors | Level (National/International/ Chapter in Edited Book / Editor of Book by International Publisher/ Editor of Book by National Publisher Popup) | Research Score | Attach Full Paper PDF |
|---|---|---|---|---|---|---|---|---|---|---|---|---|

## 4.2 (III) Translation works in Indian and Foreign Languages by qualified faculties

| # | Publication Type (popup) Chapter or Research paper/Book | Title | Vol. No. | Page No. | Year | Wether you are the Main Author/Guide/Mentor (Popup) | Publisher's Details | ISSN / ISBN No. | No. of Co.Authors | Research Score | Attach PDF |
|---|---|---|---|---|---|---|---|---|---|---|---|

## 4.3 (I) Creation of ICT mediated teaching Learning pedagogy and contents and development of new and innovative courses and curricula

| # | Category (pop up) Development of Innovative pedagogy/Design of new curricula and course/Development of complete MOOCs in 4 quadrants (4 credit course)(In case of MOOCs of lesser credits 05 marks or credit)/ MOOCs (developed in 4 quadrant) per module or lecture/Content writer/subject matter expert for each module of MOOCs (at least one quadrant)/ Course Coordina | sub-Category | Credits | Name of the Module | Subject | Organization for which it was developed | Year | level | Link/ Attached proof | Research score |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | |

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| tor for MOOCs (4 credit course)(In case of MOOCs of lesser credits 02 marks/credit) | | | | | | | | | |

**4.3 (II) E-content**

| # | Category (pop up) Development of e-Content in 4 quadrants for a complete course or e-book/ e-Content (developed in 4 quadrants) per module/ Contribution to development of e-content module in complete course/paper/e-book (at least one quadrant)/ Editor of e-content for complete course or paper or e-book | 4 quadrants | Name of the Module | Subject | Organization for which it was developed | Year | level | Link | Research score |
|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | |

7.

| | 4.4 (a) Research guidance (Ph.D) | | | | | | |
|---|---|---|---|---|---|---|---|
| Research Supervision (Popup – Sole/Joint) | Category Ph.D | Status (Popup Award/ Submitted) | Title | Date of Submission | Date of Viva | Research score | Attach Certificate PDF |

### 4.4 (b) Research guidance (M.Phil/PG dissertation

| Research Supervision (Popup – Sole/Joint) | Category (Pop Up) M.Phil. or P.G dissertation | Status Award | Title | Date of Viva | Research score | Attach Certificate PDF |
|---|---|---|---|---|---|---|

| | | 4.4 (c) Research Projects | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| # | Title | Research Project | Research Projects Completed / Research Projects Ongoing : | Agency | PI/Co-PI | Total Grant/ Funding received (Rs.) (pop up) More than 10 lakhs/ Less than 10 lakh | Name of Sponsoring/ Funding agency | Whether the Policy Document /Patent as a outcome (Yes/No Popup) | Attach Research Certificate Score Proof |
| | | | | | | | | | |

### 4.4(d) Consultancy

| # | Title | Consultancy | Agency | PI/Co-PI | Funding received if any | Name of Sponsoring/ Funding agency | Attach Certificate Prrof | Research Score |
|---|---|---|---|---|---|---|---|---|
| | | | | | | | | |
| | | | | | | | | |

| | 4.5 Patents | | | | | |
|---|---|---|---|---|---|---|
| Title | International/National | Patent Application Registration No. | Patent Application Registration Date | Date of Award of Patent | Patent Registration No. | Attach Certificate PDF |
| | | | | | | |

### 4.6 *Policy Document (Submitted to an International body/organisation like UNO/UNESCO/World Bank/International Monetary Fund etc. or Central Government or State Government)

| Title | International/National/State/Central/ organisation like UNO/UNESCO/World Bank/International Monetary Fund | Details | Date of Award Policy | Attach Certificate PDF |
|---|---|---|---|---|

*For the purpose of calculating research score of the teacher, the combined research score from

8.

the categories of Policy Document and Invited lectures/Resource Person/Paper presentation shall have an upper capping of thirty percent of the total research score of the teacher concerned.

## 4.7 Extension Activities, Awards, Etc.

### A. Fellowship of Academics

| Name | International/Nation | Position held | No. of Years | Attach Certificate PDF |
|---|---|---|---|---|
|  |  |  |  |  |

### B. Detail of Award, if any received

| Name of Award | International/Nation | Awarding Institute | Year | Contribution for which award is given | Attach Certificate PDF |
|---|---|---|---|---|---|
|  |  |  |  |  |  |

## 4. 8 Invited lectures / Resource Person/ paper presentation in Seminars/ Conferences/full paper in Conference Proceedings (Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once)

| # | Title of the Invited Lecture/ Academic Session | Title of conferences /Seminar etc. | Category /Type of Event (popup) | Date of presentation | Organized By | Duration | Level (National/ International /State/Regional/ College Popup) | Research Score | Attach Certificate PDF |
|---|---|---|---|---|---|---|---|---|---|
|  |  |  |  |  |  |  |  |  |  |

## 5 Miscellaneous Information

| | |
|---|---|
| For assessment of teaching which mode would you prefer? | • Self Assessment (Popup) <br> • Student Feedback |
| How would you create an innovative learning environment?(max 100 words) | |
| Outline your most significant contribution towards research(in 100 words) | |
| Outline your proposed road map for teaching and research for the next 5 years (in 100 words) | |
| Present your vision for the department for the next five years (in 100 words) | |
| Any other element information is not given above (in 100 words) | |
| Are you willing to accept the minimum initial pay in the grade? If not state reason for the same. (in 100 words) | |
| If selected, how much time would you require to join? | |

9.

## Disclosure

| | | | |
|---|---|---|---|
| Have you ever been punished for Gender or Caste related offences or convicted by a court of law? If yes, give details. | No/Yes | | Details:<br><br>Attach Certificate PDF |
| Were you at anytime declared medically unfit or asked to submit your registration or discharge or dismissed? If yes give details. | No/Yes | | Details:<br><br>Attach Certificate PDF |
| Do you have any criminal cases pending against you in a court of law? if yes give details. | No/Yes | | Details:<br><br>Attach Certificate PDF |

## 5.1 Language Known

| # | Language Known (Language Popup) | Speak Radio button | Read Radio button | Write Radio button |
|---|---|---|---|---|
| | | | | |

## 6. No objection Certificate

I shall produce the no objection certificate before the interview.(popup yes/No) (attach certificate if yes)

## Declaration

I have read the applicable guideline which re binding. I do hereby solemnly delcare that the information given, the statements made and documents uploaded with this application from are correct and true to the best of my knowledge, understanding and belief. I also declare that I am a person of good conduct and uphold principles of academic integrity. If any information given by me in the application is found to be false or misleading, my candidature is liable to be cancelled and I may be subjected to legal/disciplinary proceedings.

Place:

Date:

(Uploaded Signature in JPG)

10.